



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

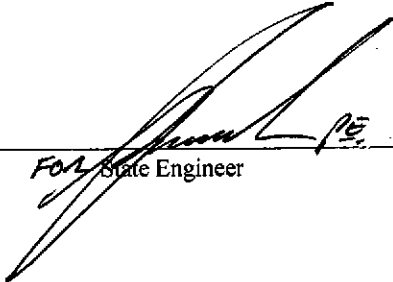
Name of applicant: CAUSEY, DAVID J.
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: IRRIGATION-DLE
Period of Use: January 1st to December 31st
Priority Date: 03/30/1981

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant failed to respond to information requested by the State Engineer.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 2007



For State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 30 1981

Returned to applicant for correction.....

Corrected application filed JUN 2 1981 Map filed JUN 2 1981

The applicant David J. Causey

P. O. Box 14846 of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89114, hereby make application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is 5.4 second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 320 acres

(b) Stockwater, state number and kind of animals:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the SE 1/4 of the NE 1/4 of
Describe as being within a 40-acre subdivision of public
Section 29, Township 8 North, Range 61 East, Mount Diablo Meridian, White Pine
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
County, Nevada, from which the SE corner of Section 32, Township 8 North, Range
61 East, bears South 81° 20' East a distance of 9300 feet.

6. Place of use The North Half of Section 29, Township 8 North, Range 61 East, Mount
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Diablo Meridian, White Pine County, Nevada.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and pivot irrigation
State manner in which water is to be diverted, i.e. diversion structure,
system, or an underground irrigation system in some portions where necessary.
ditches and flumes, drilled well with pump and motor, etc.
Ten Thousand Dollars.

9. Estimated cost of works Ten Thousand Dollars.

10. Estimated time required to construct works Two Years after authority to enter on the lands is
If well completed, describe works.
granted.

11. Estimated time required to complete the application of water to beneficial use Five Years after authority
to enter on the lands is granted.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please advise our State Water-Right Surveyor, David F. Causey, P. O. Box 14846,
Las Vegas, Nevada 89114, of any and all actions taken on this application.

Desert Land Entry application No. N 88207.

By David F. Causey, Agent
Signature, applicant or agent
P. O. Box No. 14846
Street and No., or P.O. Box No.
Las Vegas, Nevada 89114
City, State, Zip Code No.
2888 (Rev. 10-79)

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$35 FILING FEE MUST ACCOMPANY APPLICATION